

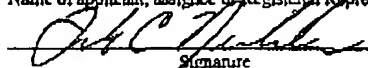
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6/5/03Case No.: 7500/141  
Serial No.: 10/092,320  
Page 1

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Facsimile to (703) 872-9326 to the United States Patent and  
Trademark Office, on MAY 27, 2003.

Date of Deposit

FRANK C. NICHOLAS (33 983)

Name of applicant, assignor or Registered Representative



Signature

MAY 27 2003

Date of Signature

PATENT  
Case No. 7500/141

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:	)	
	)	
JACK R. KRIES ET AL.	)	Examiner: GRAHAM, MATTHEW
	)	
Serial No.: 10/092,320	)	
	)	
Filed: March 6, 2002	)	Group Art Unit: 3683
	)	
Title: HYDRAULIC ENGINE MOUNT	)	
WITH CENTER-CLAMPED	)	
DECOUPLER	)	

RESPONSE TO OFFICE ACTION MAILED FEBRUARY 27, 2003

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed February 27, 2003, please amend the  
application as follows:

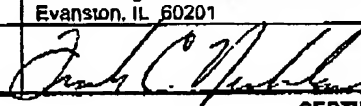
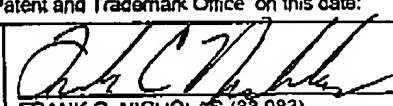
PTO/USDA: (12-07), approved for use through 03/01/00. Omb 0001-0001. Powers and Trademark Office, U.S. DEPARTMENT OF COMMERCE  
Under the Paper Reduction Act of 1995, the fee forms are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b>  <i>(to be used for all correspondence after initial filing)</i>	Attorney Docket No.	DP-306837 (7500/141)
	Application Number	10/092,320
	Filing Date	MARCH 6, 2002
	First Named Inventor	JACK R. KRIES, et. al
	Group Art Unit	3683
	Examiner	GRAHAM, M

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Response to Office Action Dated February 27, 2003 <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Status Letter <input type="checkbox"/> Extension of Time Request (duplic) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement, PTO-1449, art <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawings. <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> To Convert a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request of Refund	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Post Card Receipt <input type="checkbox"/> Additional Enclosure(s) (please identify below): <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-0831 (DELPHI TECHNOLOGIES INC.). A duplicate copy of this sheet is enclosed.		
<input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 50-0831. A duplicate copy of this sheet is enclosed.		

## CALCULATION OF FEE

					Small Entity		or	Large Entity	
	Claims After Amendment		Highest No Previously Paid For	Present Extra	Rate	Add'l Fee		Rate	Add'l Fee
Total	16	Minus	20	0	x \$9=	0		x \$18=	
Indep.	4	Minus	3	1	x \$42=	0		1x \$84=	\$84
First Presentation of Multiple Dep. Claim					+ \$140=	—		+ \$280=	
					total add'l fee			total add'l fee	
					\$ 0			\$84	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm or Individual name	FRANK C. NICHOLAS Registration No. 33,983 CARDINAL LAW GROUP 1803 Orrington Avenue, Suite 2000 Evanston, IL 60201		
Signature		Date	May 27, 2003
CERTIFICATE OF MAILING			
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Signature		Date:	May 27, 2003
FRANK C. NICHOLAS (33,983)			

**OFFICIAL**

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**CONFIDENTIAL ATTORNEY-CLIENT  
PRIVILEGED COMMUNICATION**

Date: MAY 27, 2003

To: EXAMINER M. GRAHAM  
U.S. PATENT AND TRADEMARK OFFICE  
Fax #: (703) 872-9326

Official

From: FRANK C. NICHOLAS  
Fax #: (847) 905-7111

FAX RECEIVED

Client/Matter No.: 10/092,320 (7500/141 DP-306837)

MAY 28 2003

# of Pages: 7  
(including cover sheet)

GROUP 3600

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